



General Assembly

***Amendment***

*February Session, 2010*

LCO No. 2448

\*SB0001702448SD0\*

Offered by:

SEN. CRISCO, 17<sup>th</sup> Dist.

REP. FONTANA, 87<sup>th</sup> Dist.

To: Subst. Senate Bill No. 17

File No. 20

Cal. No. 50

***"AN ACT CONCERNING HEALTH CARE PROVIDER RENTAL NETWORK CONTRACT ARRANGEMENTS."***

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- 1      In line 32, after "access" insert ". Such covered entity shall update  
2      such listing on a routine basis not less than every ninety days"